



### COMPREHENSIVE COMMUNITY PLANNING (CCP) 101

OCTOBER 2018 | BC CCP WORKSHOP



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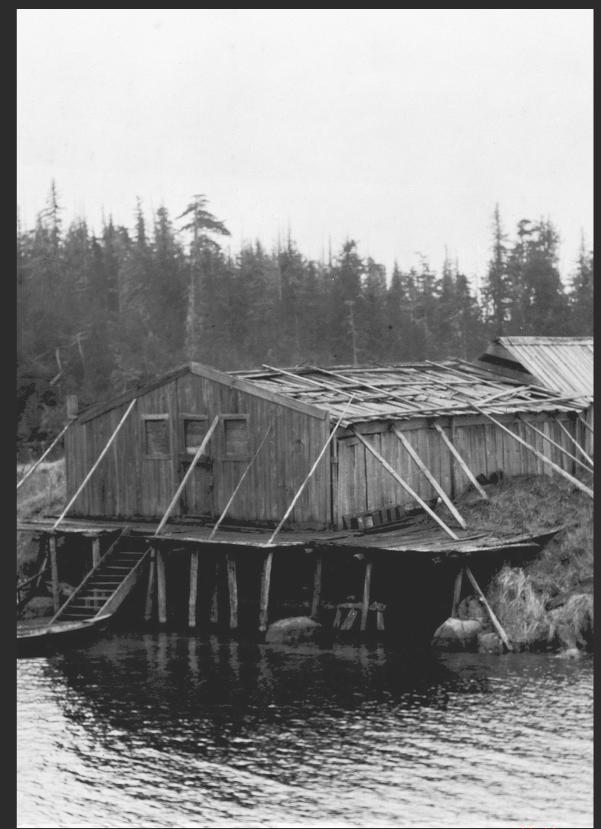
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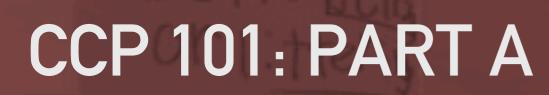
CCP 101

#### **INDIGENOUS PLANNING**

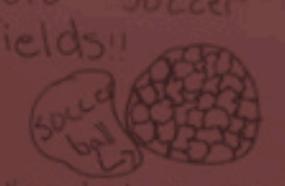
- Settlement in North America began at least 14,000 years ago along the BC Coast (Our histories say since time immemorial)
- Oral traditions, resource management + villages reveal a rich planning tradition with sustainable practices - living well in place for millennia

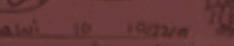


# WHAT IS COMPREHENSIVE **COMMUNITY PLANNING?**

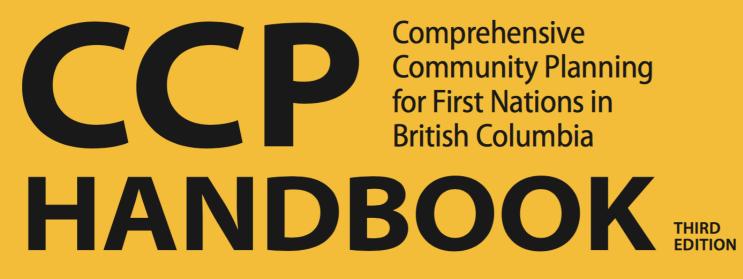












Developed in partnership with First Nation CCP champions across British Columbia



**"IT IS A HOLISTIC PROCESS THAT ENABLES A COMMUNITY TO BUILD A ROADMAP** TO SUSTAINABILITY. **SELF-SUFFICIENCY AND IMPROVED** GOVERNANCE CAPACITY."

#### **CCP Handbook**





#### IT IS A PARTICIPATORY COMMUNITY-DRIVEN PROCESS THAT ARTICULATES A VISION AND A CLEAR WAY FORWARD AND IT INCORPORATES ALL ASPECTS OF THE COMMUNITY: CULTURE, ECONOMY, GOVERNANCE, LEADERSHIP, INFRASTRUCTURE, HEALTH, EDUCATION, NATURAL RESOURCES AND LAND USE.

#### 96 Best Practices



## CCP = SELF-DETERMINATION



#### WHAT IS A (GOOD) CCP?

- A plan developed <u>by</u> the people <u>for</u> the people.
- The community's vision for its present and future.
- A plan to guide all aspects of the community into the long-term future.
- A tool that can be used to address deep rooted issues and move the community toward healing.
- A culturally appropriate approach to community improvement.





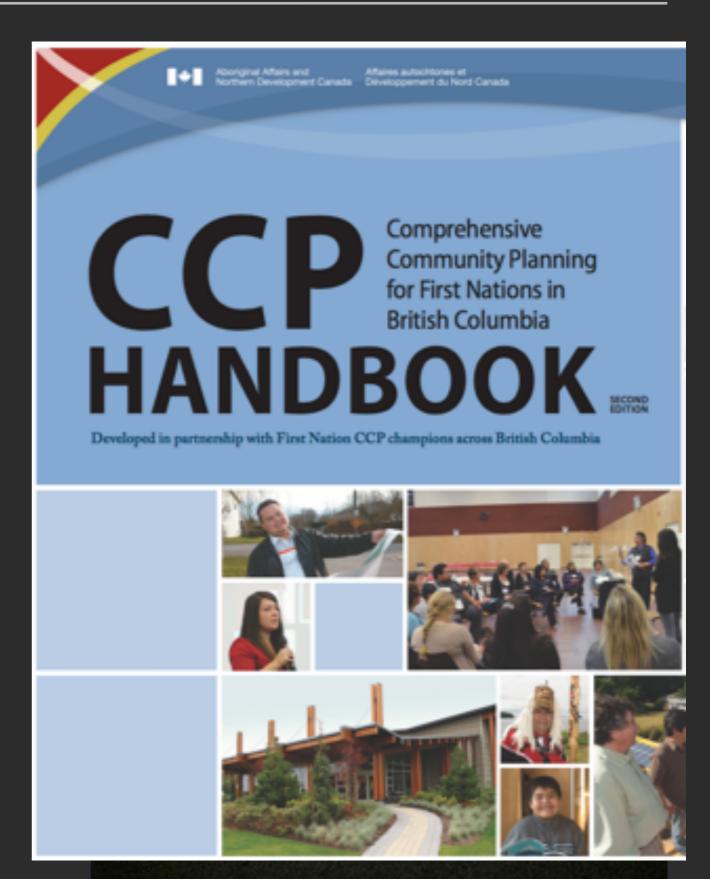
# **CCP PROCESS > PRODUCT**

(Community engagement makes or breaks your CCP process)



#### **COMPREHENSIVE COMMUNITY PLANNING**

- CCP model developed by First Nations
- Early 2000s 5 pilot communities in B.C. and some in Atlantic Canada (working with Dalhousie)
- 1<sup>st</sup> Edition of the CCP Handbook was published in 2006 based on best practices in those communities.
- Annual BC CCP Workshops since 2006
- 2<sup>nd</sup> Edition of the CCP Handbook was published in 2010 with updated best practices.
- First National CCP Workshop in 2017



#### SAMPLE "PLANNING ECOSYSTEM"



From least-detailed to most-detailed, bird's-eye-view to ground-level:

<u>CCP</u> → Highest level of planning (25-100 years), covers everything, created by the people → Visioning

<u>Strategic Plan</u>  $\rightarrow$  Flows from the CCP, medium-term (3-10 years), usually created by Council  $\rightarrow$  Prioritization

<u>Area- or Topic-Specific Plan</u> (e.g. Land Use Plan, Housing Plan) → Flows from CCP and Strategic Plan, medium-term, usually created by managers or experts in a particular field

<u>Work Plans + Budgets</u>  $\rightarrow$  Flows from lower level plans, shortterm, usually created by staff  $\rightarrow$  Implementation

*Communication* links all of these levels together and keeps the community informed.



### WHAT IS IN A CCP?



#### **TYPICAL CCP SECTIONS**

1. Introduction and Background 2. Community Overview and History 3. Planning Process 4. Vision, Mission, and Values

#### 5. Planning Topics

- Culture + language
- Economy
- Education
- Governance
- Health
- Infrastructure + Housing
- Lands + Resources
- Social Issues
- Or others!



#### The Okanagan Declaration

axá? i? k<sup>w</sup>u syilx axá? i? scq<sup>w</sup>aq<sup>w</sup>?altet k'əl t'esx <sup>w</sup>uys Sapná? sžəl<sup>x</sup>Sált k'əl k kscmiscúts ySat i? səncuwiptət, ul k'əl k'<sup>w</sup>asic We the Okanagan Nation make this declaration today as a sign for every generation to come.

**žal itli? ki? təlx"usntm axá? Sapna?** Therefore, we hereby declare that:

lut swit k<sup>w</sup>u t'ə kswillqntəm axá? i? k<sup>w</sup>u t'əlla?xwilx i? təl təm<sup>w</sup>ula?x<sup>w</sup>, i? *x*'əxx'xaptət We are the unconquered aboriginal peoples of this land, our mother

təl k'\*əlncutən sx\*'ic'c'xtət axá? i?təmxula?x\*', i? X'əxX'xaptət The Creator has given us our Mother

mnimitət i? k<sup>w</sup>u a cxa?a?x?it i? k<sup>w</sup>u cuwilx alá? i? l təmx<sup>w</sup>ula?x<sup>w</sup>, i? X'əXX'xaptət ul way' k<sup>w</sup>u s?ala?x təl tspnici? ul way' atá? k<sup>w</sup>u xi?wilx We, the first inhabitants, have lived with our mother from time immemorial;

axá? i?k"u syilx i? ksc'əž"žipla?tət i? kstr'ipla?s, žal y?at kscnžəstmists y?at stim' i? təl təmx" ula?x", i? l'əžl'žaptət

Our Okanagan Governments have allowed us to share equally in the resources of our mother;

lut pnkin' t'ə lunikstmntəm i? stəltaltət i? k'əl təmx" ula?x", i? λ'əxλ'xaptət kem' y?at a cnxestmistəm i? təl təmx" ula?x", i? λ'əxλ'xaptət, kəm' i? sc'əx",x" ipla?tət, kəm' i? nunx"ina?tntət

We have never given up on our rights to our mother, our mother's resources, our governments, and our religion.

cəm' niSip k<sup>w</sup>u ks?alá?a?x, məl t'əsx<sup>w</sup>uys kctk<sup>w</sup>ənk<sup>w</sup>inpla?stəm i? skc'əx<sup>w</sup>x<sup>\*</sup>ipla?s i? təmx<sup>w</sup>ula?x<sup>w</sup>, i? X'əxX'xaptət ul ca?k<sup>w</sup> ma? a nx<sup>w</sup>əlx<sup>w</sup>əltantət klnxəstantət k'əl t'əsx<sup>w</sup>uys We will survive and continue to govern our mother and her resources for the good of all for all time.

#### **OPTIONAL SECTIONS**

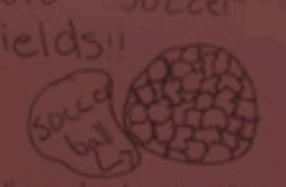
- Implementation
- Monitoring & Evaluation
- Glossary English and Indigenous Language
- Appendices
- Pictures
- CCP Logo / brand
- Table of Plan Revisions

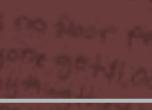


# THE NUTS AND BOLTS OF THE PLANNING PROCESS

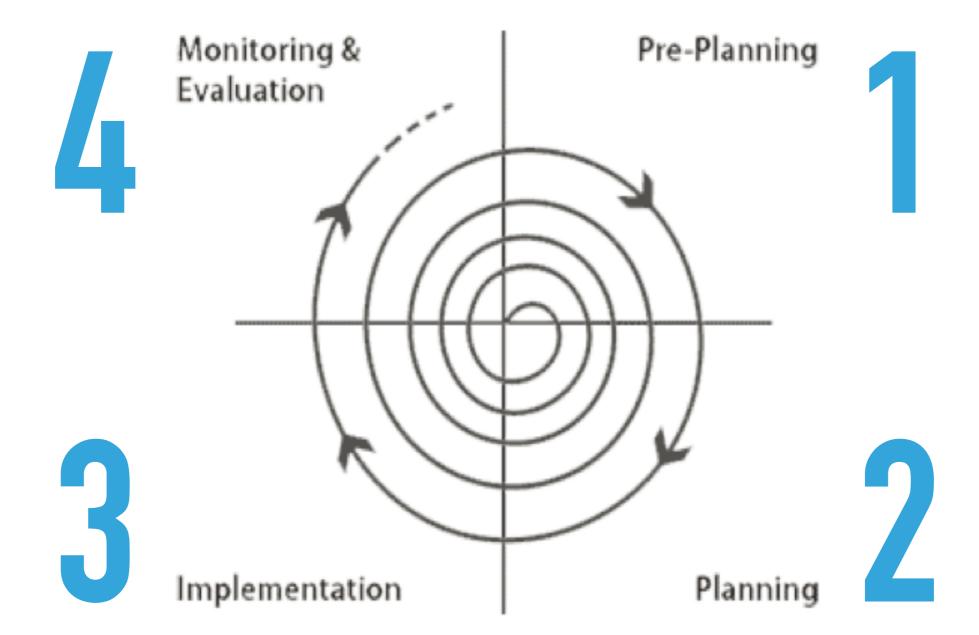








#### **PLANNING STAGES**





#### WHO CREATES A CCP?

- 1. Typically the community hires a <u>CCP Coordinator</u>/Champion Someone from the community, with good communication skills, who can connect with everyone in the community (doesn't need planning experience!)
- 2. Maybe they hire a <u>planning consultant</u> (or use in-house staff) to help the CCP Coordinator
- 3. Maybe they set up an <u>Advisory Committee</u>
- Maybe the Chief and Council ratify the plan with a vote or BCR, maybe the community votes - maybe not!



#### TIPS

- There are no rules as to what should and shouldn't be in a CCP.
- Don't worry if subjects overlap.
- Define the areas of the CCP in a way that reflects the community's culture.
- Be sure to address traditional territory and natural resources, and declare title and rights.
- Plan on updating it every 5 years or so





- DON'T treat this as just another program this is transformative work if done well
- DON'T rush the process plan for at least two years
- DON'T copy another community's CCP!!!
- DON'T apply for funding to do the four "phases" in a year apiece – pre-planning and planning can start in the same year, take another year or two to finish the planning – implementation is <u>indefinite</u>
- DON'T over-plan the community engagement process – it has to come from the community
- DON'T worry about what the final document will look like - let the process guide you

# WHAT



#### PART C: RESOURCES

- www.comprehensivecommunityplanning.org
- Comprehensive Community Planning Facebook Group
- Indigenous Services Canada CCP Handbook
- 96 Best Practices Report
- Local CCP Mentors contact Indigenous Services Canada







#### ALDERHILL

# GILA'KASLA

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